

PRESENTATION

HISTORY OF THE PRESENT TIME

This dossier proposed to present research not only on problems related to the affirmation of the notion of History of the Present Time by historians, but also to state that the history of recent events is not always a problem, but rather a central focus of historians' concern.

In the current context, the study of the History of the Present Time has never been more emergent and inevitable, although for a long time it has been the object of aversions and antipathy, it is not only an object of academic research, but also as a challenging topic for historians, from an ethical and political point of view. Authors of the theme affirm that one of the main peculiarities of the History of the Present Time is the pressure of contemporaries or coercion for the truth, the possibility of this historical knowledge being confronted by the testimony of those who experienced the phenomena that it seeks to narrate and explain.

Thus, in this volume, the authors offer final results of research completed or under development, starting with the article by Patrick de Carvalho da Silva, entitled “The bases of the historian: the importance of historiographic studies and the theoretical analysis of sources for research on communities gypsies in Rio Grande do Sul of the last 20 years” that addresses the issue of the importance of historical theories in addressing social groups, especially that of gypsy people in Brazil, central theme of the research in progress, followed by the article by the master student Renan Pezzi, entitled “The trajectory and use of the concept of patrimony over time”, which seeks to understand the different views, types and policies related to patrimony issues, both in terms of preservation / conservation practices and also in their development as an academic concept.

The article by Master's student Tabara Varissa Petry, entitled “A look at the architectural patrimony of the Adventist Church of Lagoa dos Três Cantos”, brings a reflection on the architectural heritage approached within the guidelines of contemporary theory of restoration, exposing the case study of Seventh-day Adventist Church, in the community of Boa Vista do Guilherme de Lagoa dos Três Cantos - RS.

The next article “Transforming Brazilian archeology”: (re)visiting the indigenous Amazon, Santa Elina, Serra da Capivara and Lagoa Santa de Luzia” by Rosalvo Ivarra Ortiz, carries out a historical and current review of this issue, that is , through studies and investigations by several authors, going through the Amazon Region, Santa Elina (MT), Serra da Capivara (PI) and Lagoa Santa (MG) with the main objective of facilitating the language on this subject, still quite emblematic in thought Brazilian, Latin American and global archaeological sites.

The author Andreza Jucelly Severina da Silva, brings us an article about how a historian should teach his students the art of reconstructing the past, the art of his craft, and the learning that is present in the passion for the art of the craft, in the very joy of repetition of plays and games, entitled “The Mimesis” and the development of the children's psyche: learning, education and play”.

Closing the dossier, we present the article by the graduate of the PPGH, Anderson Matos Teixeira, entitled “Appreciations about the approach to space in geopolitical theories”, which addresses that Geopolitics is a study that takes into consideration the relationship between space and power, created from the end of the 19th century, with the work of systematization by Ratzel and Kjellen, it evolved and perfected itself as a science until the beginning of the Second World War and today, after falling into disuse, it has been resumed as a field of study, with a more contemporary context.

In the Free Articles section we present “The erudition in the newspaper Correio do Povo: an analysis of the notebooks of Saturday (1974)” by the PPGH UPF master student Andrei Tonini, which aimed to analyze the notebook supply of Saturday, of the newspaper Correio do Povo, of Porto Alegre / RS, based on the methodology proposed by Violette Morin, followed by the article by Adriano Cecatto, entitled “Narratives and representations of female religious life in Brazil (1969-1974)” which aims to investigate the transformations of the identity of Feminine Religious Life , which, for a long time, was made invisible by historiography and by the ecclesiastical hierarchy itself.

We close this volume with a review of the PhD student in History at UFF, Alan Dutra Cardoso, on the work of LEIPNITZ, Guinter Tlajja. Independent life, albeit modest: dependents, rural workers and small producers on the southern border of Brazil (c.1884-c.1920). Foreword by Rosa Congost. São Leopoldo: Oikos; Porto Alegre: ANPUH-RS, 2008, 354p.

We wish you a fruitful reading, and we thank you for your cooperation.

Organizers:

Antonio Augusto Zanoni, Mestrando em História, Universidade de Passo Fundo, Brasil

Me. Jênifer de Brum Palmeiras, Doutoranda em História, Universidade de Passo Fundo, Brasil

Me. Marcelo Marcon, Doutorando em História, Universidade de Passo Fundo, Brasil

Taciane Neres Moro, Mestranda em História, Universidade de Passo Fundo, Brasil

Tiara Cristiana Pimentel dos Santos, Mestranda em História, Universidade de Passo Fundo, Brasil